



# AGENDA

For a meeting of the
<b>ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE</b>
to be held on
<b>MONDAY, 26 SEPTEMBER 2005</b>
at
<b>9.30 AM</b>
in the
<b>COMMITTEE ROOM NO.1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM</b>
<b>Duncan Kerr, Chief Executive</b>

Panel Members:	Councillors Mrs Bosworth; Mrs Gaffigan; Howard; O'Hare; Parkin; Mrs Percival; Mrs M Radley; Turner (Vice-Chairman); H G Wheat; Mrs M Wheat (Chairman) and M GWilliams
Committee Support Officer:	Malcolm Hall 01476406118 m.hall@southkesteven.gov.uk

**Members of the Committee are invited to attend the above meeting to consider the items of business listed below.**

1. **APOLOGIES.**
2. **DECLARATIONS OF INTEREST.**  
Members are asked to declare an interest in matters for consideration at the meeting.
3. **LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE: -**
  - a) **THE GEORGE AND THE DRAGON, 1 VICTORIA STREET  
BILLINGBOROUGH**  
Report ENV305 from the Head of Environmental Health and Licensing  
**(Enclosure)**
  - b) **THE GEORGE HOTEL, 71 HIGH STREET, ST MARTINS, STAMFORD**  
Report ENV306 from the Head of Environmental Health and Licensing  
**(Enclosure)**

- c) **THE ANGEL HOTEL, NORTH STREET, BOURNE**  
Report ENV308 from the Head of Environmental Health and Licensing  
**(Enclosure)**
- d) **ZORBAS, 40 BROAD STREET, STAMFORD**  
Report ENV307 from the Head of Environmental Health and Licensing  
**(Enclosure)**
- e) **THE DANIEL LAMBERT, 20 ST LEONARD'S STREET, STAMFORD**  
Report ENV310 from the Head of Environmental Health and Licensing  
**(Enclosure)**
- f) **THE LINCOLNSHIRE POACHER, 5-8 BROAD STREET, STAMFORD**  
Report ENV309 from the Head of Environmental Health and Licensing  
**(Enclosure)**
- g) **SIAM GARDEN, 59A LONDON ROAD, GRANTHAM**  
Report ENV311 from the Head of Environmental Health and Licensing  
**(Enclosure)**
- h) **LONDON INN, 4 ST JOHN'S STREET, STAMFORD**  
Report ENV312 from the Head of Environmental Health and Licensing  
**(Enclosure)**
- i) **THE GREEN MAN, 29 SCOTGATE, STAMFORD**  
Report ENV313 from the Head of Environmental Health and Licensing  
**(Enclosure)**

***(THE APPENDICES TO REPORTS AT AGENDA ITEMS 3 a) TO i) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLICATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)***

- 4. **Any other business which the Chairman, by reason of special circumstances, decides is urgent.**